

A HISTORY FOR TODAY

Anne Frani

"Writing in a diary is a really strange experience for someone like me. Not only because I've never written anything before, but also because it seems to me that later on neither I nor anyone else will be interested in the musings of a thirteen-year-old schoolgirl."

On her thirteenth birthday Anne Frank is given a diary. Just a few weeks later her life is turned upside down when she has to go into hiding. For over two years she will keep a record of her thoughts, feelings and experiences in her diary. She has no way of knowing that in the future this diary will be read by millions of people all over the world.



Anne's parents' wedding, 12 May 1925.

Anne's father (left) and her uncle Robert as German officers during



Anne's grandmother Frank as a nurse in a military hospital during the First World War.

"I was born on 12 June 1929."

- Anne Frani

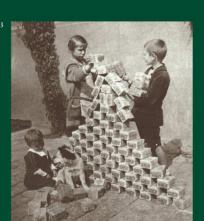
"My father, the most adorable father I've ever seen, didn't marry my mother until he was thirty-six and she was twenty-five. My sister Margot was born in Frankfurt am Main in Germany in 1926. I was born on 12 June 1929."

Anne Frank is the second daughter of Otto Frank and Edith Frank-Holländer. The Frank and Holländer families have lived in Germany for generations. The Frank family are liberal Jews. They feel a bond with the Jewish faith, but they are not strictly observant. In 1930 around 1% of the German population, more than half a million people, are Jewish.



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Collecting money for poverty-stricken children in Berlin, 1920.



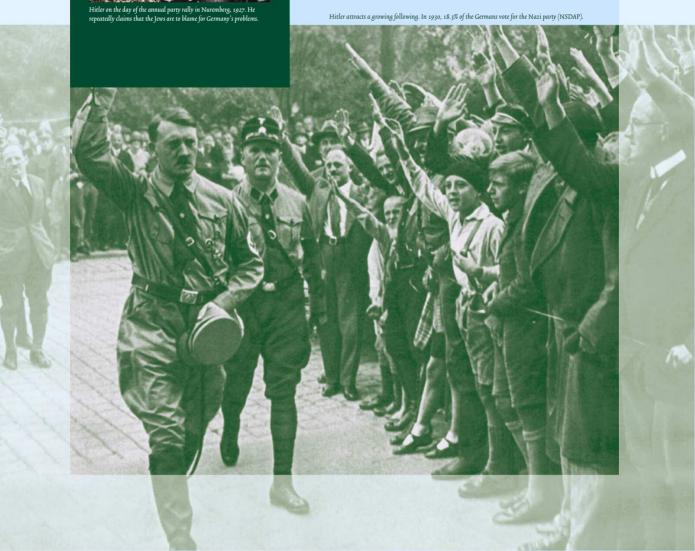
Children playing with a pile of worthless banknotes, 192



CRISIS IN GERMANY

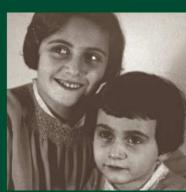
The First World War ends in 1918 with Germany's defeat.

The Treaty of Versailles drawn up at the end of the war imposes harsh reparations on Germany. Millions of people lose their jobs and are thrown into desperate poverty. Inflation is out of control: by 1923 the currency is practically worthless. Many Germans feel bitterly resentful. In 1929 the world is plunged into economic crisis, and Germany is especially hard hit. The NSDAP (National Socialist German Workers Party), a small extremist nationalist political party led by Adolf Hitler, blames the Jews for all of Germany's and the world's problems. Hitler also claims to have the solution to the problems of unemployment and poverty.

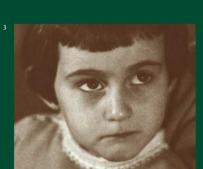




Anne, Margot and their father, 1931.



In October 1933, Anne and Margot stay with their grandmotl Holländer in Aachen (Germany), near the Dutch border.



Anne, October 1933



Margot Frank in 1929. She is three years old when her sister Anne is born.

"I lived in Frankfurt until I was four."

OTTO FRANK

"As early as 1932, groups of Stormtroopers (Brownshirts) came marching by singing: 'When Jewish blood splatters off the knife'... I immediately discussed it with my wife: 'How can we get away from here?'"

Otto and Edith are deeply worried about the future. The Nazis are growing in power and brutality. What is more, the economic crisis means that things are going from bad to worse at the bank where Otto works. Otto and Edith want to get away, and wonder if there is another country where they could start a new life. Margot and Anne know nothing of their parents' worries.

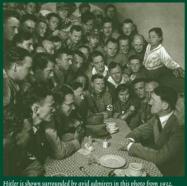


'Hitler: Our Last Hope' NSDAP election poster, 1932.



HITLER WINS THE ELECTIONS

By 1932, almost 6 million Germans are unemployed. More and more Germans are attracted to radical anti-democratic parties. more Germans are attracted to radical anti-democratic parties. Both Communists and National Socialists claim to have the one and only solution to all of society's problems. Political differences are often fought out on the streets. The NSDAP exploits this violence to their own advantage, and in the November 1932 elections they become the largest party in parliament, with 33.1% of the vote.





Unemployed people lining up outside the employment office in Hannover. The words on the fence read: 'Vote for Hitler'.





While Otto makes preparations for the emigration, Anne and Margot stay with their mother at their grandmother Hollander's house in Aachen (Germany).

"...the world around me collapsed."

COTTO FRANK

"...the world around me collapsed... I had to face the consequences and though it hurt me deeply, I realised that Germany was not the world and I left forever."

On 30 January 1933 Hitler becomes Chancellor of Germany. The new rulers soon make their true intentions clear. The first anti-Jewish laws are introduced, and the persecution of the Jews in Germany begins in earnest.

For Otto Frank, the time has come to leave Germany. He tries to find work in the Netherlands, where he has business contacts. He succeeds in his search, and the Frank family emigrates to Amsterdam.



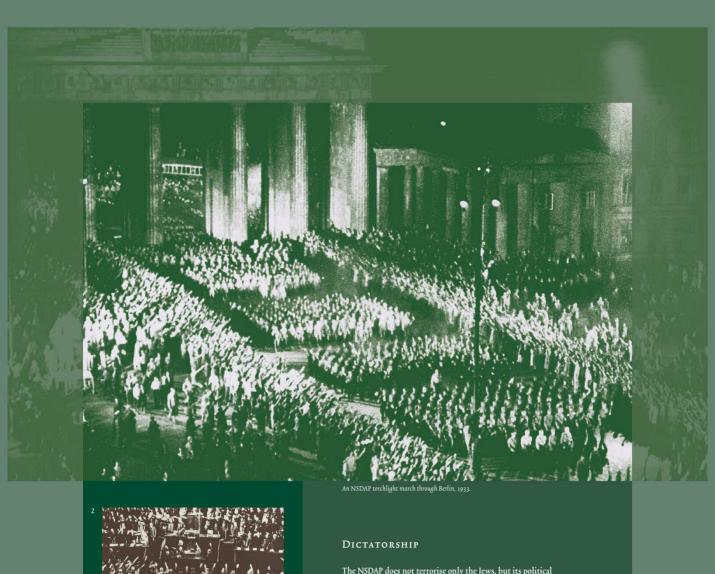
Adolf Hitler becomes Chancellor on 30 January 1933.



Nazi violence against the Jews is widely reported in the international media, but the Nazis claim this is nothing but Jewish propaganda.
On 1 April 1933 they begin a boycott of Jewish lawyers, doctors, shops and department stores.



Anne, Edith and Margot Frank, 10 March 1933. Tietz department store in Frankfurt (Germany) had a Photoweigh photo booth where you could weigh yourself and have your passoor photo taken.





On 23 March 1933, Parliament votes to allow Hitler to rule without democratic consent. Only the Social Democrats, those who have not already been arrested or have fled, vote against. The Communist Party has already been banned.



A public book-burning in May 1933. The authors, many of them Jewish are branded 'un-German'.



The NSDAP does not terrorise only the Jews, but its political opponents as well. Communists and Social Democrats in particular are persecuted and confined to concentration camps. Certain types of art, literature and music are banned, and books are burned in the streets. Many writers, artists and scientists flee abroad. Democracy is abolished. Jewish civil servants and teachers are dismissed.





Anne at school, 1935.



Otto Frank and his secretary Miep Gies, who began working for him n 1933.



Anne with her friends Eva Goldberg (on the left) and Sanne Ledermann (in the middle) at the Merwerdeplein (Amsterdam), 1936.



Margot and Anne with their friends Ellen Weinberger (second from the left) and Gabrielle Kalın (on the right). The photo was taken at the home of the Kalın family in Amsterdam, 1934.

"To Holland"

- Anne Frani

"Because we're Jewish, my father emigrated to Holland in 1933, and became the Managing Director of the Dutch Opekta Company, which manufactures products used in making jam."

Otto Frank starts a business selling 'Opekta', a gelling agent for jam. The Frank family move into a house on the Merwedeplein, part of a new housing development in Amsterdam. More and more refugees from Germany come to live in the neighbourhood. Anne and Margot go to a local school and quickly learn Dutch.



Rigidly organised mass rallies make a big impression.







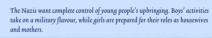


'Youth Serves the Führer' 'All ten-year-olds in the Hitler Youth'

THE NAZIFICATION OF GERMANY

In Germany, 'law and order' have returned, and the economy is on the upturn. The Nazis take control of the upbringing and education of young people, with the aim of turning them into 'good Nazis'. The media (radio, newspapers and film) only reflect Nazi ideology.

There is great enthusiasm for Hitler and his party. There are some opponents too, but most of them remain silent for fear of violence and imprisonment. A variety of anti-Jewish measures are introduced. There is little resistance.



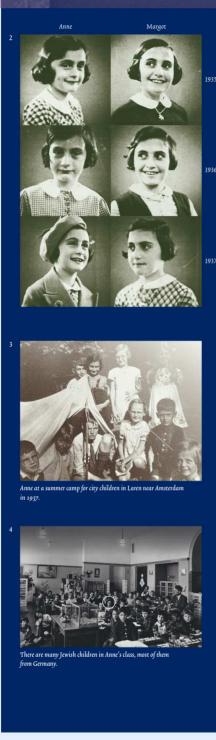




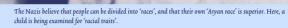
"There go Anne, Hanne and Sanne"

"Hanneli and Sanne used to be my two best friends. People who saw us together used to say, 'There go Anne, Hanne and Sanne.'".

Hannah Goslar and Sanne Lederman are both Jewish, and both of them come from Berlin. The stream of refugees keeps growing, and more and more people who have fled Germany come to live in Anne's neighbourhood. Around half of the children in Anne's class are Jewish.





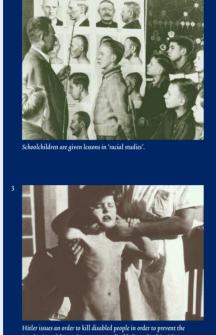


RACE LAWS

In 1935, 'race laws' are introduced. Only Germans with so-called 'German blood' can be full citizens from now on. All others have

Hitler's ideal is a 'racially pure' German people. According to him, the German 'Aryan race' is superior to all others. The Nazis see the Jews not only as inferior, but also as dangerous. They harbour the delusion that 'the Jews' are engaged in a worldwide onspiracy to destroy the so-called 'Aryan race'.

Jewish people face mounting restrictions, and all to one purpose: to isolate the Jews from the non-Jewish population.



Deutsche Jugend

Jüdische Jugend

The Nazis also consider black people 'inferior'. There are around 20,000 black people living in Germany in the 1930's. In 1937, 385 black children are secretly sterilised.

Thirty-nine Roma ('Gypsy') children are brought to the 'St. Josefspflege' clinic in the German town of Mulfingen for so-called 'racial studies'. In 1944 the children are sent to Auschwitz, where most of them are killed in the gas chambers, while others are forced to undergo medical experiments. Only four survive.



Anne (second from the left) in the Vondelpark in Amsterdam, in the winter of 1940/1941. Figure-skating was her great passion. This is the only photo of Anne skating that has survived.

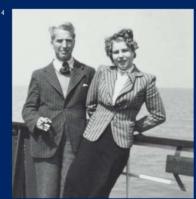
"Our lives were not without anxiety..."

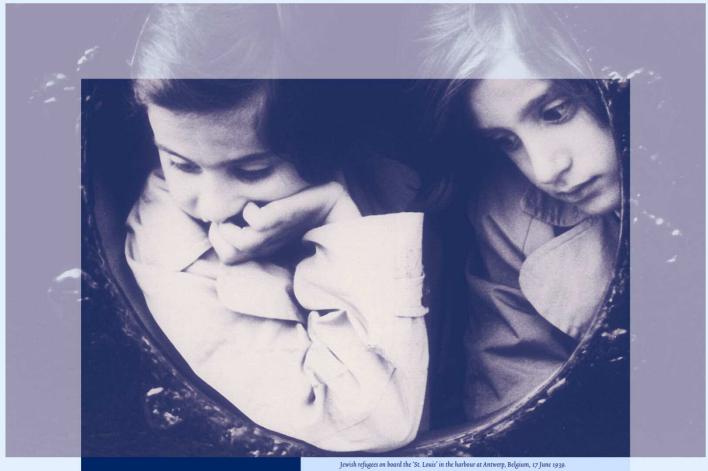
"Our lives were not without anxiety, since our relatives in Germany were suffering under Hitler's anti-Jewish laws. After the pogroms in 1938 my two uncles (my mother's brothers) fled Germany, finding safe refuge in North America. My elderly grandmother came to live with us. She was seventy-three years old at the time."

Otto and Edith Frank get to know other German refugees. They meet Hermann and Auguste van Pels and their son Peter, and Fritz Pfeffer, all of whom will later go into hiding with them. The Van Pels family fled Osnabrück in 1937, and Hermann van Pels becomes a partner in Otto Frank's business. Like Anne's uncles, Fritz Pfeffer left Germany following 'Kristallnacht'.



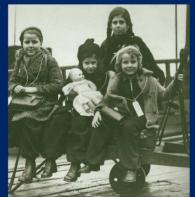






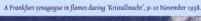






The persecution of the Jews begins

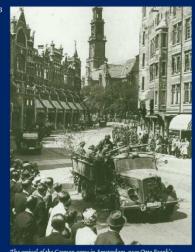
On the night of 9-10 November 1938 (the so-called 'Kristallnacht', or Night of Broken Glass) the Nazis organise a series of attacks against the Jews. In this one night of violence 177 synagogues are destroyed, 7,500 shops wrecked and 236 Jews murdered. Around 30,000 people are arrested and sent to concentration camps. Only now does the true scale of the danger they are in become apparent, and many Jews decide to flee Germany, but more and more countries are closing their borders to refugees.







Behind the front line in Poland the campaign of terror against the Jews begins immediately. Jews are publicly humiliated and beaten up in the streets. The occupying forces carry out pogroms in which thousands of Jews are killed.





At first the Nazis attempt to win over the Dutch people to their ideas, but with little success. Only a small proportion of the population collaborates with the occupiers.

On 1 September 1939 the German army invades Poland. Large areas are cleared by the army to make way for settlement by German colonists. Many prominent Poles are killed. Little news of the atrocities being carried out in Poland filters through to Western Europe.

In May 1940 the Netherlands, Belgium and France are also invaded by the German army. The Nazis see the non-Jewish people of these countries, in contrast to the Poles, as members of the same 'race', and do not commit atrocities on the scale of those in Poland.

The registration of Jews begins in the first year of the occupation of the Netherlands.





The Frank family on the Merwedeplein in Amsterdam.







"...the trouble started for the Jews."

"After May 1940 the good times were few and far between: first there was the war, then the capitulation and then the arrival of the Germans, which is when the trouble started for the Jews."

The Second World War breaks out a few months after Anne's tenth birthday. Otto and Edith hope that the Netherlands will stay out of the war, but on 10 May 1940 the German army invades. The Nazis quickly begin the process of identifying who is Jewish and who is not. After a year, the names and addresses of the majority of the Jews in the Netherlands are known to the occupiers.

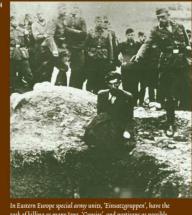


The first major open conflict between the occupying forces and the Dutch people comes in February 1941, after 427 Jewish men have been

The first major open conflict between the occupying forces and the Dutch people comes in February 1941, after 427 Jewish men have been rounded up and deported to the Mauthausen concentration camp. The people of Amsterdam and the surrounding area go on strike in protest against the persecution of the Jews, but the strike is violently broken up after two days.



By order of the occupiers, signs appear with the message Jews No



In Eastern Europe special army units, 'Einsatzgruppen', have the task of killing as many Jews, 'Gypsies', and partisans as possible.
In just one year an estimated one million men, women and children

Isolation

Once the names and addresses of the Jews are known, their isolation can begin. The Nazis introduce a fast-growing array of anti-Jewish measures, with the effect that many non-Jews no longer dare to associate with Jews, or vice versa.

In the Netherlands, from 3 May 1942 onwards, all Jewish children over six years old have to wear a yellow star.





Anne de the Montessort school in

A SECRET DI

A SECRET PLAN

Behind all the anti-Jewish measures lies Hitler's secret plan: all 11 million Jews in Europe are to be killed. This decision is worked out in detail by high-ranking Nazi officials at a top-secret meeting at a villa in Berlin in January 1942: the so-called 'Wannsec Conference'. The Jews must suspect nothing. They are told they are being sent to 'labour camps'. In reality they are transported to specially constructed extermination camps, most of them in Poland, which have been specifically designed for the rapid and 'efficient' killing and cremation of as many human beings as possible. Large-scale deportations to these camps begin in the summer of 1942. Most of the Jews who are sent there are killed immediately on their arrival. The remainder are forced into gruelling slave labour until they die of exhaustion.



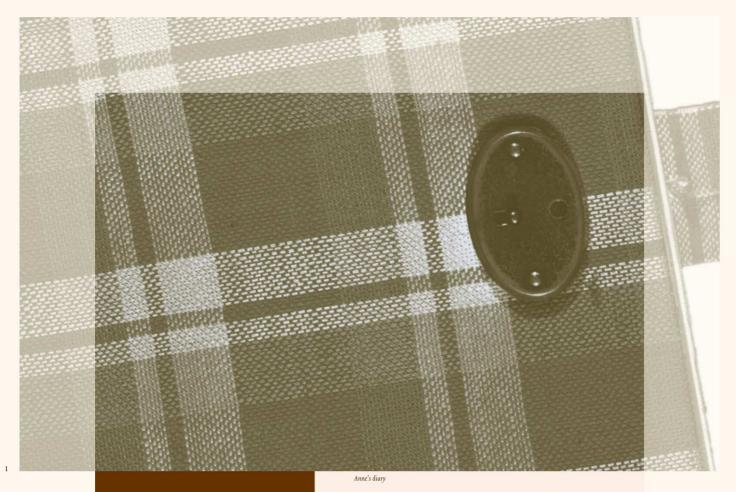
At the Wannsee Conference a calculation is made of the number of Jews living in Europe.

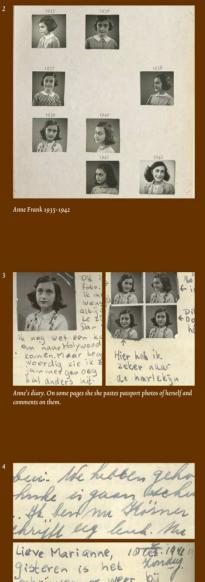
"...a series of anti-Jewish decrees."

Anne Frank

"Our freedom was severely restricted by a series of anti-Jewish decrees: Jews were required to wear a yellow star; Jews were required to turn in their bicycles; Jews were forbidden to use trams; Jews were forbidden to ride in cars, even their own; Jews were required to do their shopping between 3.00 and 5.00 p.m.; Jews were required to frequent only Jewish-owned barbershops and beauty salons; Jews were forbidden to be out on the streets between 8.00 p.m. and 6.00 a.m."

Jewish children now have to go to separate Jewish schools, in Anne and Margot's case the Jewish Lyceum. Because Jews are no longer allowed to have their own businesses, Otto Frank names Johannes Kleiman as company director, although Otto remains active behind the scenes. The company is also given a new name, Gies & Co, after Jan Gies, the husband of Miep Gies.





"I hope I will be able to confide everything to you..."

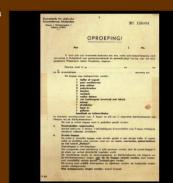
Anne Fran

"I hope I will be able to confide everything to you, as I have never been able to confide in anyone, and I hope you will be a great source of comfort and support."

Anne writes these words on the first page of the diary which she is given for her thirteenth birthday on 12 June 1942. She writes the diary in the form of letters to her imaginary friend Kitty about school, her friends and her life up to that point. She cannot foresee that three weeks later her life will change completely.







A call-up notice, with a list of the items the deportees must take with them.



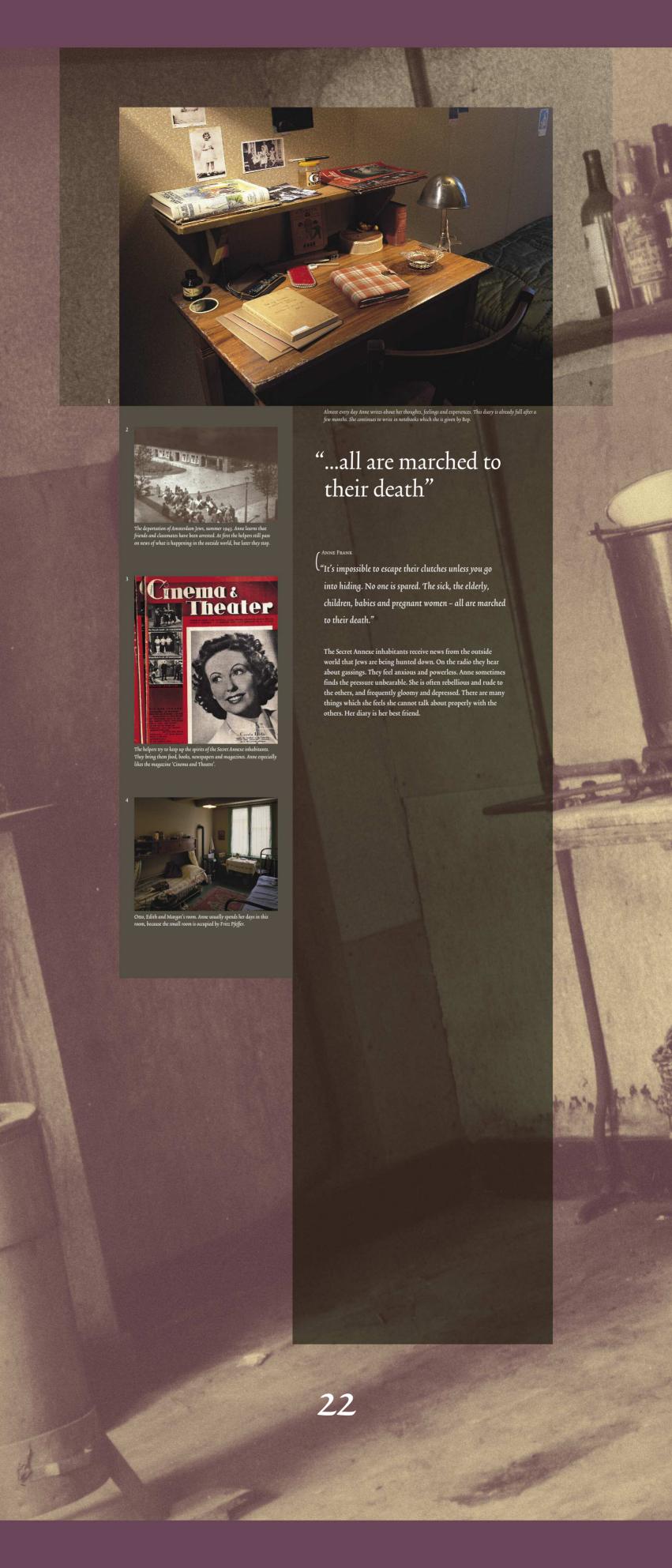
"I was stunned. A call-up..."

"At three o' clock… the doorbell rang. I didn't hear it, since I was out on the balcony, lazily reading in the sun. A little while later Margot appeared in the kitchen doorway looking very agitated. 'Father has received a call-up notice from the SS', she whispered... I was stunned. A call-up: everyone knows what that means. Visions of concentration camps and lonely cells raced through my head."

Three weeks after Anne's birthday, on 5 July 1942, a call-up notice arrives for Margot to report to the authorities. She is to be sent to a 'labour camp' in Germany. The call-up does not come as a complete surprise to Anne's parents: since early 1942 Otto Frank has already been making preparations to go into hiding in the 'Secret Annexe', a part of his offices on the Prinsengracht. Only his most trusted employees know of these plans. The decision is made to go into hiding immediately.

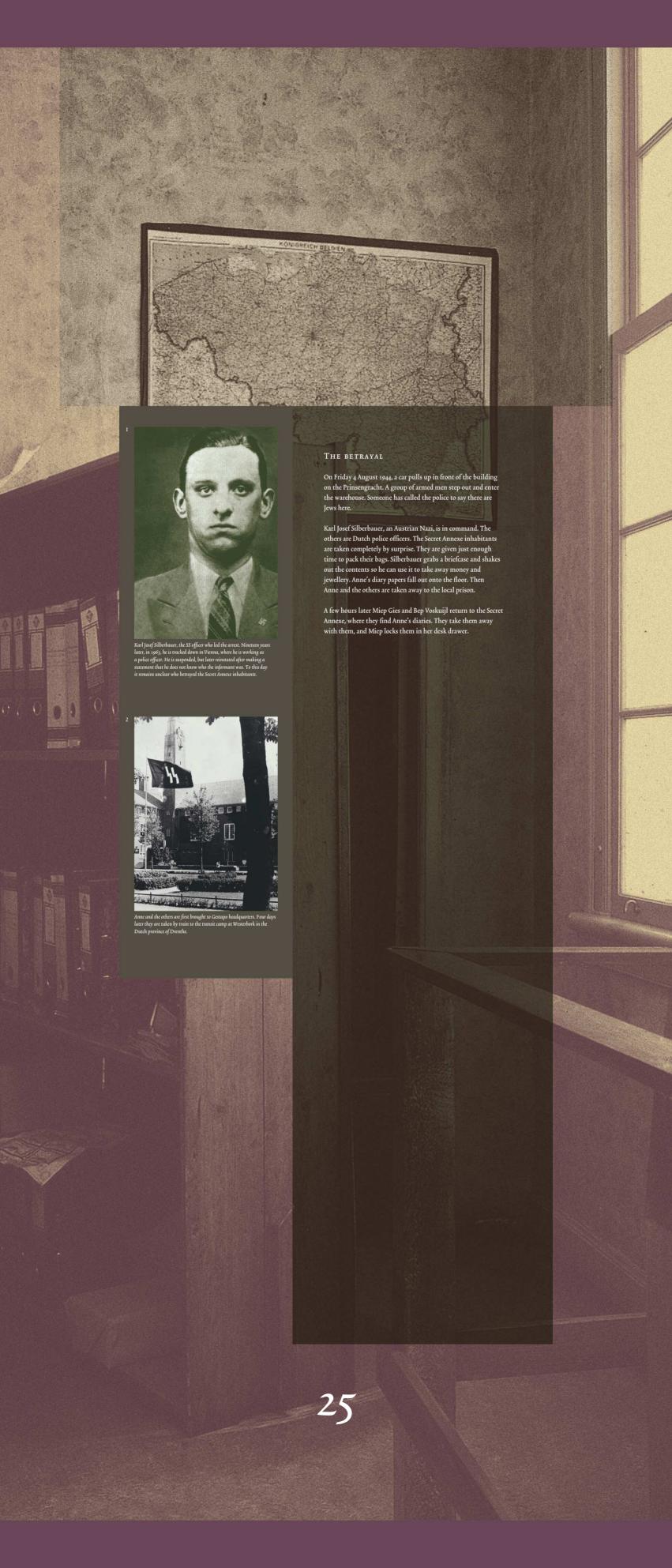














Nearly all of the Jews captured in the Netherlands are first taken to the Westerbork transit camp.

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nne Frank's record card from Westerbork.



The train leaves on 3 September 1944, with 1019 people on board.
The lists of deportees still exist today. Anne's name, and those of th
others from the Secret Annexe, are on these pages.



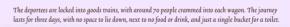
A transport departs from Westerbork.

"...we knew what was happening"

OTTO FRAN

"We were together again, and had been given a little food for the journey. In our hearts, of course, we were already anticipating the possibility that we might not remain in Westerbork to the end. We knew about deportation to Poland, after all. And we also knew what was happening in Auschwitz, Treblinka and Maidenek. But then, were not the Russians already deep in Poland? The war was so far advanced that we could begin to place a little hope in luck. As we rode toward Westerbork we were hoping that our luck would hold."

Thousands of people are being held at Westerbork. The Secret Annexe inhabitants are put in special punishment blocks, because they have not reported for deportation of their own accord. They receive especially harsh treatment from their guards, and are forced to carry out hard labour. Trains crammed with Jewish people leave regularly for the East. After four weeks, Anne and the others from the Secret Annexe are also taken away, on the last train to leave Westerbork for Auschwitz.







Men and women are separated directly on their arrival at Auschwitz. After that the Nazis select those who are to be gassed and cremated immediately. The rest must carry out inhuman forced labour.

"I can no longer talk about..."

OTTO FRANK

("I can no longer talk about how I felt when my family arrived on the train platform in Auschwitz and we were forcibly separated from each other."

On the night of 6 September the train arrives at Auschwitz. The prisoners have to leave their belongings behind in the train. On the platform, the men and women are separated. This is the last time that Otto will ever see Edith, Margot and Anne. Auschwitz is one of the extermination camps which have been specially constructed for the purpose of killing human beings. The old, the sick and children under 15 are gassed immediately on arrival, a fate which befalls more than half the people on Anne's train. The rest, the Secret Annexe inhabitants among them, survive this selection and are taken to a labour camp. With the Russian army advancing, the Nazis are beginning to evacuate Auschwitz. After two months $\mbox{\it Anne}$ and $\mbox{\it Margot}$ are moved to the Bergen-Belsen concentration camp.









Starvation, cold and disease claim many lives in the overcrowded Bergen-Belsen concentration camp.



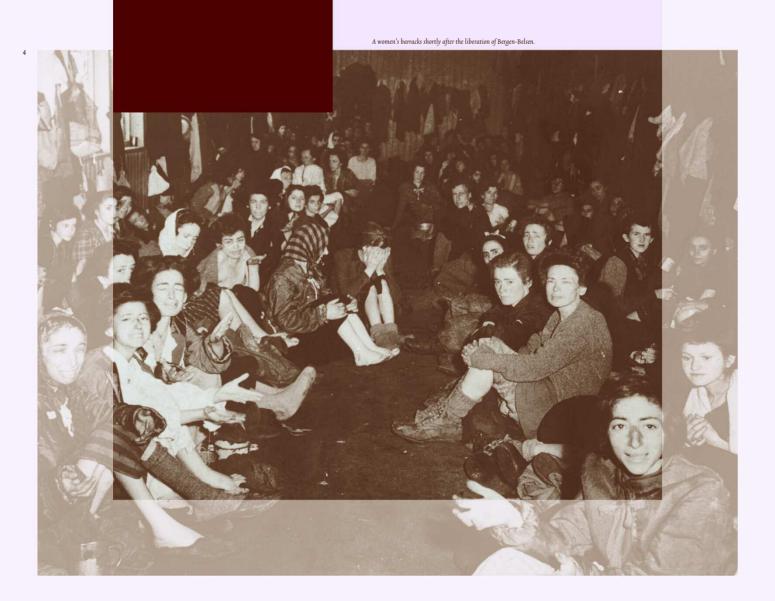
"She wasn't the same Anne."

- Hannah Goslar

"She wasn't the same Anne. She was a broken girl... it was terrible. She immediately began to cry, and she told me: 'I don't have parents anymore.' I always think that if Anne had known that her father was still alive, she might have found the strength to survive..."

In Bergen-Belsen Anne meets her schoolfriend Hannah Goslar, who is being held in another part of the camp. Then they become separated by a fence of barbed wire and straw and can no longer see each other. Anne tells Hannah that she and Margot are starving and have no warm clothes. Hannah manages to throw a package with some clothes and a little food over the fence. But Margot and Anne have no strength left. They both contract typhus, and in February 1945, within a few days of each other, they die.

On 15 April 1945 Bergen-Belsen is liberated by the British army.







A map showing some of the main concentration and extermination camp

"My entire hope..."

("My entire hope lies with the children. I cling to the belief that they are alive and that we'll be together again. Only the children, the children count."

Otto Frank writes this in near-despair to his mother in Basle after the liberation. Otto has survived Auschwitz by sheer chance. He is one of the few who are found alive by the Russian soldiers. Once he has regained a little strength he begins the journey back to Amsterdam. The journey takes four months, because war is still raging in most parts of Europe, and during this time he hears that his wife Edith is dead. However, he knows nothing of his children's fate, and he clings to the hope that they are still alive.



Otto Frank shows the concentration camp number tattooed on his arm.

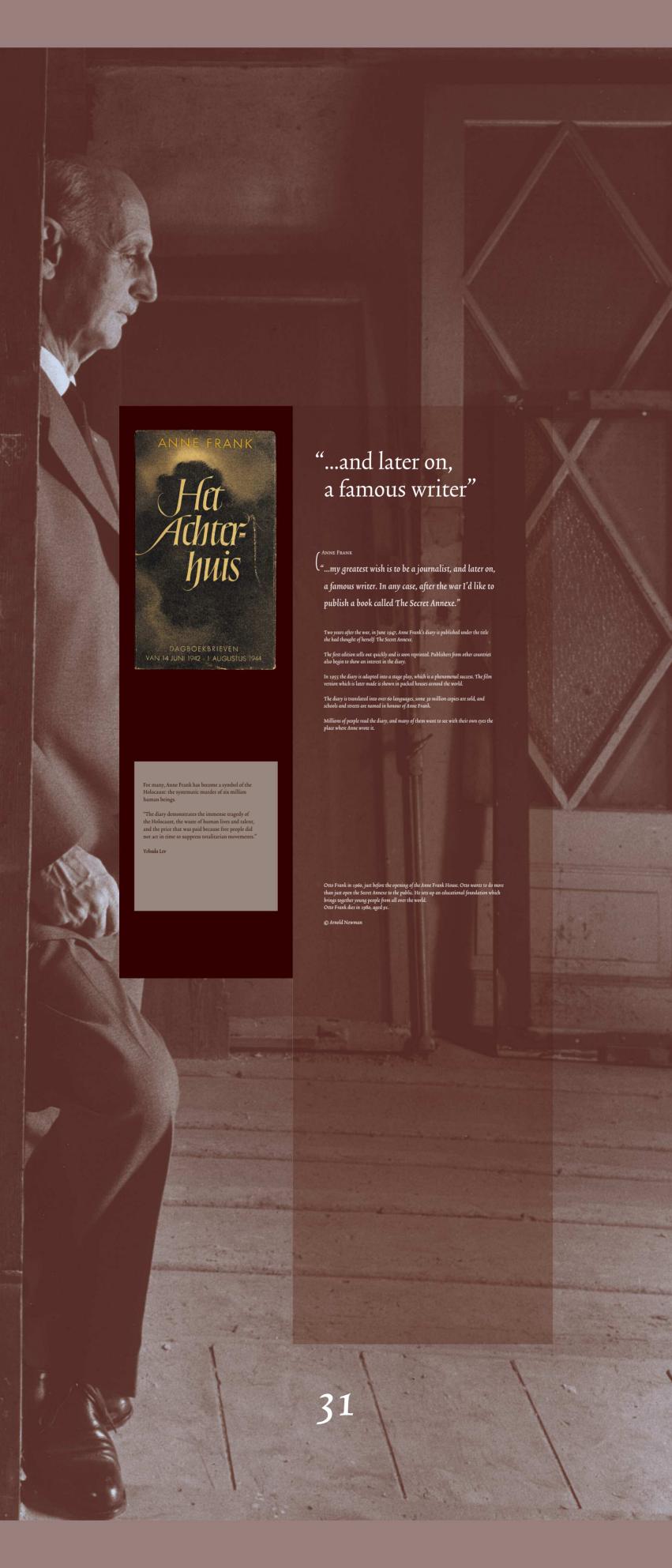
At first Otto is so overcome by grief that he cannot bring himself to read the diary. But later, when he does begin to read it, he cannot s "A completely different Anne from the daughter I had lost appeare Such deep thoughts and feelings... I had no idea...



"...deaths of my children"

"Small groups kept returning from the various concentration camps, and over and over I tried to find out about Margot and Anne. I found two sisters who had been with Margot and Anne in Bergen-Belsen, and they told me about the final suffering and death of my children."

Otto is a broken man. Miep Gies, who has kept Anne's diary safe all this time, now hands it to Otto, saying: "This is your daughter's legacy."



The Anne Frank House



The Anne Frank House is dedicated to honouring the memory of Anne Frank and raising awareness of the Nazi era and the Holocaust.

The story of Anne Frank, and the events surrounding her life and death, still have much to teach us today. The Anne Frank House aims to show how they call upon each one of us to counter prejudice and discrimination, preserve freedom, uphold human rights and work for an inclusive and democratic society. Through its activities, the Anne Frank House seeks to inspire people all over the world to actively commit themselves to these ideals.

Credits

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PRINTING Expo Display Service, Apeldoorn

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